



# THE ROCK

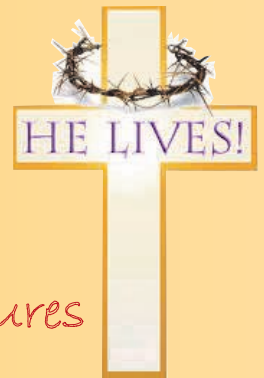


Anglican Parish of  
Cabersham Saint Peter,  
Dunedin, New Zealand

March 2016—Easter



He suffered and was  
buried, And the third  
day he rose again  
according to the Scriptures



## Day of Intercession for the Parish

### By The Vicar



On Saturday, 23 April the Church will be open throughout the day for prayer and intercession for the parish. The Eucharist will be celebrated at 10am, and the day will conclude with Evensong and Benediction at 4pm. Parishioners are encouraged to drop by the Church to spend some time in prayer. Half an hour would be an ideal time so we can make sure the Church has someone there throughout the day.

The parish annual general meeting will take place the following day on Sunday 24 April after the 10.30am Service. Our AGMs are always a comprehensive report back on what has been happening in our parish for the past twelve months and of course we elect the leadership team for the year ahead. It is appropriate to undergird this milestone event in our life with prayer.

The day of intercession is also the beginning event for our parish stewardship programme. Over the following two weeks we will be inviting parishioners to review their giving to the parish. An article about the Stewardship programme appears on page eight.



Stewardship is never just a pragmatic financial issue. It is about our commitment to God and his Church. It is an aspect of the disciplined search for holiness. As such it deserves our prayerful consideration, and time spent in God's house on our knees.

### April Working Bee

Coinciding with our day of intercession for the parish will be an autumn working bee to clean up the church grounds before the onset of winter. We haven't had one of these for a while. Averil and Tubby Hopkins have put in an amazing effort these last few years to keep our grounds spick and span. Now it is time for a more comprehensive effort by parishioners to take responsibility for this important aspect of parish life.

We start at 10.30am on Saturday, 23 April. Please let Heather Brooks (phone 481 1916) know that you are coming to help. And of course you can come to the 10am Eucharist before we get started as part of the day of intercession, then spend half an hour in prayer in Church when you have finished your gardening stint.

## Rare Byrds Return

29 February saw the Rare Byrds back in Saint Peter's to present their performances as part of the 2016 New Zealand International Early Music Festival. This was a reprise of last year when they also performed in Saint Peter's.



PHOTO'S: ALEX CHISHOLM.



### More online :

See more photo's of the Rare Byrds at [www.stpeterscabersham.org.nz/PhGallery.html](http://www.stpeterscabersham.org.nz/PhGallery.html)



## Looking back

By Ray Hargreaves

Portobello is seen today as a short and pleasant drive from Dunedin, but if we don't own a crib there how many of us make the township a centre for our holidays? But a century or so ago it was an accepted place for Dunedin residents to spend a few days relaxing. It was generally described as having a good climate, for its location sheltered it from cold winds.

The postcard dates from the first decade of the 20<sup>th</sup> Century. In 1905 Portobello was the centre of a dairying district and had a post office and telephone exchange, a primary school, a couple of general stores and a blacksmith's establishment. The religious needs of the district were served by Anglican and Presbyterian churches. The Anglican church—St Mary's—had been gifted in 1878 by Mrs Larnach. The church was relocated to another Portobello site in 1907.



Early Portobello.



Latter-day Portobello.

Access to the settlement was provided by a daily horse bus from Dunedin along with a direct steamer from Dunedin and, at times, from Port Chalmers.

Politician and journalist Thomas Bracken (1843-1898), who wrote the words of *God Defend New Zealand* and was well known for his poetry, also authored a guide book titled *The New Zealand Tourist*, published in Dunedin in 1879. It is described in the *New Zealand National Bibliography* as "A hasty compilation largely




Thomas Bracken.

IMAGE: WWW.MCH.GOVZ.NZ

assembled from other guide-books and published sources".

Bracken's write-up of Portobello reads like an enthusiastic advertiser's blurb. He stated that

"Portobello should not be omitted from the tourist's catalogue of sights worth seeing. This is indeed a charming spot, and the scenery along the road leading to it is simply magnificent. Hill and dell, rock and fell, cairn and cataract, field and forest, land and ocean, follow each other in quick and varied succession, and

when the visitor arrives at Portobello, which is 14 miles from Dunedin, he will naturally wonder why Australians and New Zealanders rush to Europe and America for sight-seeing when they can find such beautiful scenes besides their own doors" 

### Letters

The Rock welcomes letters to the Editor. Letters should be no more than 150 words in length and are subject to selection and, if selected, to editing for length and house style. Letters may be :

Posted to : The Editor of The Rock,  
c/- The Vicarage, 57 Baker Street,  
Caversham,  
Dunedin, N.Z. 9012

Emailed to:

[TheRockEditor@stpeterscaversham.org.nz](mailto:TheRockEditor@stpeterscaversham.org.nz)

### Ask The Vicar

For answers to questions doctrinal, spiritual and liturgical.

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57 Baker Street,  
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[AskTheVestry@stpeterscaversham.org.nz](mailto:AskTheVestry@stpeterscaversham.org.nz)





# Jonesy

By Ian Condie

The first in a series on a marine character.



Rapa Island

PHOTO: WWW.CHILEANTESDECHILE.CL

**H**is proper title was Captain A. C. Jones and he was known as a 'rock-dodger' by his officers. That meant he was inclined to take his ship a little nearer the land than his juniors felt was comfortable. Nevertheless he never hit anything although there were times when even he was a bit shaken.

Jonesy's excuse for sailing close in was that it gave the passengers something to break the monotony of the long sea voyage—at least that was what he claimed as he steamed close in to Rapa Island in the South Pacific.

Now, Rapa is a spectacular island rising sheer out of the ocean in a mass of high jagged peaks. The waters around it have never been charted in any detail mainly because very few ships went there and there was nothing to go for in any case. The measuring of the sea depth had probably been done in the days of sail using a clumsy hand operated sounding machine taking soundings five or ten miles apart. That, and the jagged appearance of the land, should have been, and was, warning enough to most mariners.

It was Jonesy's ambition to have his name officially recorded by the Admiralty as the discoverer of some hitherto unrecorded geographical oddity but he was cruelly robbed of that reward.



Capt. A. C. Jones.

PHOTO: SUPPLIED.

One voyage, the ship had just passed Rapa Island. It was a lovely sunny calm day, the land was receding astern, the passengers had retired to the bar or deck chairs and the captain had retired into his cabin. The Second Officer was on watch and the echo sounder was still running.

The Second Officer tapped on the Captain's door. "Excuse me, sir, you know that shoal you always talk of discovering?"

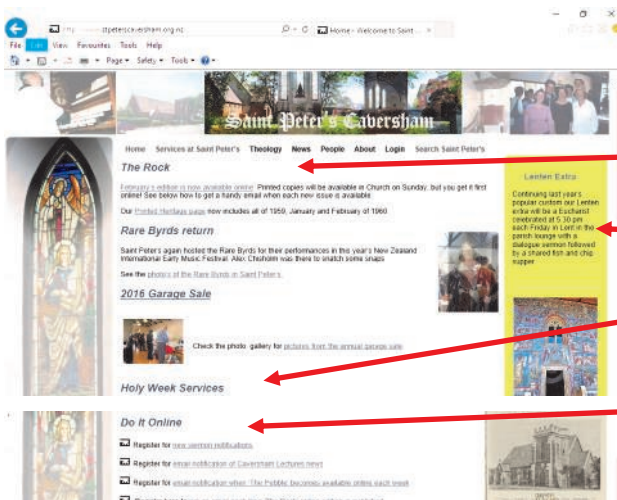
Jonesy was a little puzzled but replied, "Yes".

"Would you like to come and see it, sir?"

Captain Jones went on to the bridge and the Officer Of the Watch pointed over the side. Plainly visible in the clear water was a rocky bottom. Whereas the chart gave a depth of 1,500 fathoms (2,700 m), the echo sounder recorded 15 fathoms (27m) and the ship was occupying ten of those metres.

Captain Jones said not a word but waited calmly until the depth suddenly increased dramatically, then went back to his cabin.

The irony was that Jonesy reported the discovery to the U.S. Hydrographic people at Panama but, when the British Admiralty issued a Notice to Mariners, the authority for the discovery was attributed to the U.S. Navy!



**S**aint Peter's website provides access to many aspects of parish life. In this series we look at some of them. First, the Home page.

**HOT NEWS:** Topical items of interest generally appear at the top of the page.

**SPECIAL NOTICES:** Notes on out of the ordinary features of parish life are highlighted.

**COMING EVENTS:** Special events and Services are listed at or near the top of the page. A good place to turn to if you are wondering what is going to happen when.

**DO IT ONLINE:** At the bottom of the page you'll find links to arrange to receive email notifications of regular parish events.

# The Religious Imagination of



## John Donne

By The Vicar

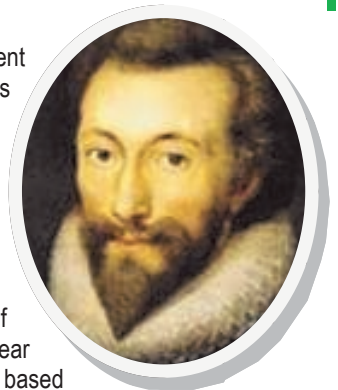
Last month the vicar introduced the “John Donne” service we will hold in April. Here he looks at the poet’s thinking.

The special Easter season Service we are holding on Sunday, 17 April at 5pm will focus on the four poems of John Donne in which he most particularly addresses the themes of death and resurrection – *This is my play’s last scene* – *At the round Earth’s imagin’d corners* – *Death be not proud* and *Hymn to God my God in my sickness*.

What we will notice as we listen to these poems being read, and to some extent being commented on, is Donne’s awareness of sin and the need to do something about it by way of repentance if we are to spend eternity with God. The holiness of God goes hand in hand with this theme. God is to be approached with a sense of awe and wonder—he is a great spiritual force—and he is not to be trifled with.

Human mortality is another prominent theme, the fact that the web of life is fragile and the possibility that any day might be our last. Donne’s certainty about eternal life shines through these poems also, his conviction that this belief is at the centre of the Christian religion.

Earlier ages talked about the fear of God, something we almost never hear anything about now. A fear of God based on over-scrupulosity, or out of a neurotic fear that God does not really



love us, is an incorrect assessment of who God is and our age has got that right. Yet somewhere along the way we often seem to have let go of the truth that God is radically different to us, that his

innermost qualities of being are reflected in what he requires of us and that he is not an indulgent and feebly excusing grandfather figure. He wants the best for us; and the best out of us; and is prepared to confront us to bring this health giving result about.

We usually live longer than those who went before us and are mercifully helped by much more effective medical treatments, but as the years pass and more and more of our contemporaries depart we become aware that the Bible knows what it is talking about when it tells us “to number our days.”

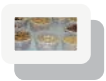
As we pray and worship our way through Holy Week we will become vividly aware that resurrection is at the centre of our faith.

John Donne will assist us to understand more of this and to take it to heart. 📖

### Holy Sonnets: At the round earth's imagin'd corners, blow

BY JOHN DONNE

At the round earth's imagin'd corners, blow  
Your trumpets, angels, and arise, arise  
From death, you numberless infinities  
Of souls, and to your scatter'd bodies go;  
All whom the flood did, and fire shall o'erthrow,  
All whom war, dearth, age, agues, tyrannies,  
Despair, law, chance hath slain, and you whose eyes  
Shall behold God and never taste death's woe.  
But let them sleep, Lord, and me mourn a space,  
For if above all these my sins abound,  
'Tis late to ask abundance of thy grace  
When we are there; here on this lowly ground  
Teach me how to repent; for that's as good  
As if thou'hadst seal'd my pardon with thy blood.



## Nutritious Good Egg

(Continued from page 6)

sources of healthy fats." Many traditional Easter cakes and desserts include eggs, sometimes in large numbers, in the recipe. I was looking for a recipe for Paska, the Russian Orthodox traditional Easter dessert, but the recipe takes at least 12 hours 35 minutes to make—35 minutes for

preparation and it then has to stand in the fridge for 12-24 hours—so I've provided an easy cheese cake recipe, low in saturated fat. In Germany highly decorated cakes are part of the tradition as well as cakes baked in a mold in the shape of a lamb.

So if you like an egg for your Easter breakfast you can be

reassured that it can be part of a heart-healthy diet. Meanwhile the colourful chocolate eggs, which are a culinary hallmark of this season, and the traditional cakes can be enjoyed for what they are—special treat foods for the joyous celebration of Easter. 📖



"Many traditional Easter cakes and desserts include eggs..."- and chickens!

PHOTO: BAKEN MIT VERGNÜGEN HOFFMAN & CAMPE VERLAG, HAMBURG 1982



### More online:

The news release is available at:  
<http://www.heartfoundation.org.nz/news-blogs-stories/press-releases/eggs-healthier-than-cracked-up-to-be>

### The position statement:

[http://www.heartfoundation.org.nz/uploads/Eggs\\_position\\_statement\\_final.pdf](http://www.heartfoundation.org.nz/uploads/Eggs_position_statement_final.pdf)

### The evidence paper:

[http://www.heartfoundation.org.nz/uploads/Nutrition\\_evidence\\_paper\\_eggs\\_1.pdf](http://www.heartfoundation.org.nz/uploads/Nutrition_evidence_paper_eggs_1.pdf)

### The TV3 news story by Lucy Warhurst

<http://www.newshub.co.nz/nznews/eggs-have-gone-from-bad-to-good-for-your-diet-2016030717#axzz42BYMzisk>

### A Paska recipe:

<http://www.food.com/recipe/russian-easter-dessert-pashka-137569>



# Saint Peter's People



## Jessie Forslind's story

As told to Michael Forrest

Jessie was born in 1931, nee Hughes, the eldest of five children. Her siblings were a sister and three brothers, one of whom went on to own the Caversham Pharmacy. Her father was a traveller for Kempthorne Prosser, a New Zealand-wide company trading in, among other commodities, fertiliser and pharmaceuticals. His job meant Mr Hughes was away all week, being home only for weekends and holidays. Her elderly uncles always referred to Great Britain as "Home".

Jessie attended the old St Clair School (long since pulled down and replaced), Macandrew Intermediate and Otago Girls' High School, and looks back on her school-days as being happy. She remembers racing down View Street from Girls' High to catch the small tram known as the "jigger" (an express service via Forbury Corner to Coughtrey Street) to go home for a cooked lunch. In those days this was dinner, while the evening meal was a lighter "tea".

Mrs Hughes died at the age of 39 just before Jessie left school, so instead of finding a paid job she became the housewife, looking after the home and her family. She admits to not having been at all domesticated but she "muddled through" and they all survived.

By the time she was 21 Jessie must have got the hang of household management because she married the handsome Captain Forslind of the British Merchant Marine, then in the employ of the Union Steam-Ship Company. His father was a Swedish timber-baron; this explains her unusual surname—"the only Forslind in New Zealand". The couple moved to Auckland because that was becoming the country's shipping-hub and raised two sons there, both of whom now live in Perth, Western Australia. The boys were educated at King's Preparatory School in Remuera and King's College in Otahuhu.

Jessie obtained her musical "letters" (ATCL/LTCL). Back in Dunedin she taught piano and originally played the harmonium at St Peter's the Less, for ballet-dancing. She had been baptised, confirmed, and married at the Cathedral, by Archdeacon Arthur Pywell, so was well and truly Anglican. Her family church was actually St Matthew's, Stafford Street, then a very high church. In 1940 and again in 1941 she won the Kewley Prize, for Standards two and three respectively, at Bible-Class at the Less—and still has the prize-books. She became Saint Peter's organist during the ministry of Canon John Teal, replacing Alan Menzies who had moved to Invercargill, and carried on through the ministry of Father Blair Robertson until after Father Carl had become the Vicar. However, when Jessie sold her car it was no longer practical for her to continue. Initially, having played only the harmonium, she couldn't use the pedals of the organ so took some lessons from the Cathedral's organist of the day, Dr Raymond White, whom she still remembers fondly. She found it "wonderful" to be able to play the organ.



Jessie Forslind filming for the parish history archive in February 2016.

PHOTO: INFORMATION SERVICES OTAGO LTD.

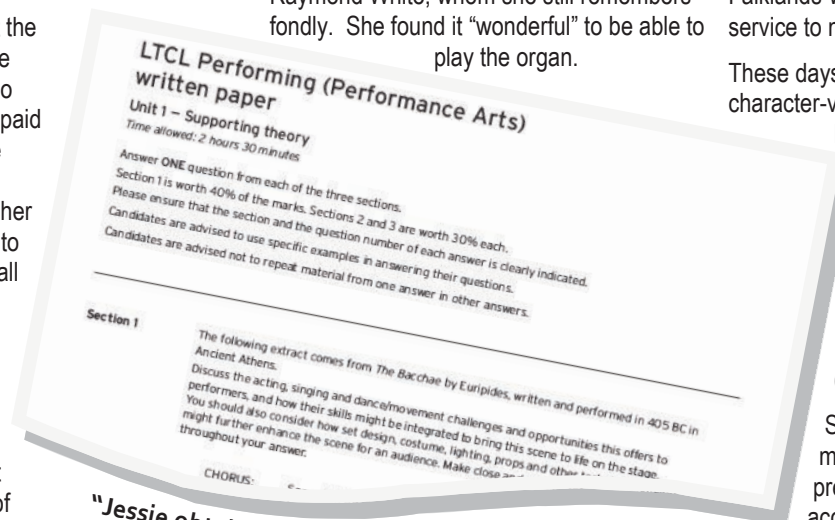
Minister Margaret Thatcher the previous year by praying for the dead on both sides of the Falklands War at the official thanksgiving service to mark the return of peace.

These days Jessie still lives in the wooden character-villa in City Rise Central where she has dwelt for the last forty years, plays the piano for dancing-exams (National, Scottish, Irish and so on), is the servant to five cats and enjoys reading. She likes to listen to RNZ Concert—and Pink Floyd, especially *Dark Side of the Moon* (thanks to one of her sons).

She no longer goes to church much but says her prayers. Her preferred style of worship is according to the Book of Common Prayer, and she has never fully accepted women clergy.

Jessie likes the story of how, when she divorced Captain Forslind, Canon Teal had to write to the Bishop of the day requesting permission for her to continue to receive Communion. The Bishop replied that, "if she's truly remorseful for her part in the break-up", she could continue. Imagine that happening today!

Jessie is a delightful and important past-member of the parish and remains a lively and most interesting St Peter's Person. 📧



"Jessie obtained her musical "letters" (ATCL/LTCL)."

IMAGE: WWW.TRINITYCOLLEGE.COM

One of her cherished possessions is a photograph of her with the then Lord Archbishop of Canterbury, the Most Reverend Robert Runcie, during his visit to the Cathedral in 1983 where she was a member of the combined choirs. He was a war hero who had been awarded the Military Cross and other decorations and had celebrated the marriage of Prince Charles and Princess Diana. He had upset Prime



# Nutritious

## Good Egg



By Alex Chisholm



**Media Dietitian and Nutritionist Angela Berrill—“Eggs healthier than cracked up to be”**

IMAGE USED BY PERMISSION

**T**raditionally, strict fasting amongst the Orthodox in Lent included eggs in the list of foods not to be eaten. Many of the restricted foods were higher in protein and eggs provide about 6 grams per egg, making a good contribution to our daily protein intake. At this time of year when the mention of eggs may rather tend to conjure up pictures of the chocolate variety, the Heart Foundation has good news for lovers of the usual sort. In a blog entitled *Eggs healthier than cracked up to be*, together with a news media release on 8<sup>th</sup> March, Angela Berrill, National Nutrition Advisor, explains the changed position in

relation to heart health and egg consumption. The Heart Foundation of New Zealand is relaxing its recommended limit on eggs for people at increased risk of heart disease in line with similar recommendations from the Australian Heart Foundation, the British Heart Foundation and the American Heart Association. While it can't be said there is no association, the evidence would suggest that the effect of the cholesterol in egg yolks on blood cholesterol is small, especially given the numbers of eggs New Zealanders eat, often around 3 per week. The Heart Foundation is taking a prudent stance and recommending that New Zealanders who are at increased

risk of heart disease can eat up to six eggs per week as part of a heart-healthy diet.

As well as being an inexpensive source of protein, eggs are sources of carotenoids, vitamin D, B12, selenium and choline. They are easy to prepare and can be eaten on their own boiled, poached, scrambled, in omelets or incorporated into savoury dishes. These cooking methods do not include adding large amounts of added fat as is usually the case with fried eggs. However it is also important to consider the foods you eat with your eggs. Bacon, sausages, especially if fried, together with white bread and butter are not so good for your heart health, particularly in combination. It is still important to focus on the important issues such as:

- ⇒ increasing vegetable intake
- ⇒ eating at least two servings of fruit each day
- ⇒ eating more whole-foods
- ⇒ eating less processed food
- ⇒ reducing saturated fat intake by substituting legumes, nuts, seeds, unsaturated spreads and other

(Continued on page 4)

### Alex's Easter cheese cake

**U**se a food processor so have written the method for that.

#### Crumb crust

- ◆ 1 packet Gingernut biscuits (I used Griffins as they make good crumbs)
- ◆ 1/4-1/2 cup margarine (i.e. table spread e.g. Flora) melted

#### Filling

- ◆ 500g pottle standard (not lite) cottage cheese
  - ◆ 3 large eggs separated
  - ◆ juice of one small orange (or a large mandarin)
  - ◆ 114g brown sugar
- A combination of the following to make up to one cup
- ◆ 1/2 cup chopped dried apricots (soak in boiling water while making up the cheese cake base and cheese filling)
  - ◆ 1/2 cup dried cranberries
  - ◆ 1/2 cup sultanas
  - ◆ 1/2 cup finely chopped crystalized ginger OR 1 cup candied fruits

- ◆ 1/2 cup hazelnut or walnut flakes (nut meal Uncle Joes) (optional)
- ◆ 100g dark chocolate chips (or buttons or dark chocolate chopped)

#### Method:

1. Reduce the gingernut biscuits to large coarse crumbs in the food processor, add melted "margarine" and mix well
2. Press the mixture onto the bottom and up the sides of a lightly greased glass pie dish (this recipe makes enough for a 24cm deep sided pie plate)
3. Set aside
4. Place cottage cheese, egg yolks, sugar and orange juice into the processor, combine well
5. Add drained dried apricots, cranberries and chocolate. Mix lightly until combined (add alternative or additional ingredients)
6. Beat egg whites until at the stiff foam stage. Fold into the cheese mixture and pour into pie plate.

Bake at between 160°C -

170°C for 40-45 minutes on fan bake, or around 180°C (not fan assisted) possibly for longer than 40-45 minutes.

Notes: Fan bake ovens can have a variable effect on temperature control hence the rather vague baking instructions.

The "cup" I use is a "standard" Arcoroc mug (250ml)

This recipe could easily be halved, but I would use 2 small eggs rather than trying to measure out 1 1/2 large ones.

If using a food processor it doesn't need washing between the biscuit base mix and the cheese mixture as the former should come out cleanly.

This is the lower saturated fat version—the original mixture was 250g cottage cheese, 125g cream cheese and 125g sour cream (all of these traditional not lite) methodology is otherwise the same.

Any combination of dried fruits will be fine—different ones provide variety.





## Regular Services

(for variations consult *The Pebble* or our website)  
All services are held in Saint Peter's unless noted otherwise

### SUNDAY:

8am: Holy Communion according to the Book of Common Prayer  
10.30am: Solemn Sung Eucharist  
5pm: **first Sunday of the month only** : Evensong and Benediction followed by a social gathering in the lounge.

### THURSDAY:

10am: Eucharist

### FIRST THURSDAY OF EACH MONTH:

11am: Eucharist in the lounge of Frances Hodgkins Retirement Village, Fenton Crescent

## Special Services

Contact The Vicar to arrange baptisms, weddings, house blessings, burials, confessions and other special services.

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# Vestry Notes

By Heather Brooks

Secretary to the meeting

At the March meeting the following items were of note:

- ◆ The overhanging Ash tree has been trimmed and roof de-mossing carried out
- ◆ Throughout Holy Week Father Hugh will be carrying out an intensive period of visiting to encourage parishioners to attend the Holy Week Services
- ◆ Ken Ferguson will carry out hedge removal as agreed last year
- ◆ The Bishop will visit on the last Sunday in May
- ◆ Father Hugh is now enrolled in his PhD part-time with a start day of 1 May. His thesis topic is the history of Saint Peter's Caversham
- ◆ The forward budget for 2016 will be completed this weekend
- ◆ The maintenance budget will be increased to accommodate the unusually high number of maintenance jobs. More garage sales will help our financial situation
- ◆ A pay increase was approved for the organist/hall manager. 📧



## The Frolicsome Friar

“MEETINGS. WHERE MINUTES ARE SAVED AND HOURS ARE LOST”.  
- ANON. 📧



Now you can donate to  
Saint Peter's online

<http://www.givealittle.co.nz/org/SaintPeters>

# For your diary

**Monday, 11 April** : Frances Hodgkins house group meets

**Sunday, 17 April** : John Donne Service at 5pm

**Saturday, 23 April** : Day of intercession for the parish and Autumn Clean-up of the parish grounds. See page 1 for details

**Sunday, 24 April** : Parish AGM follows the 10.30am Service

**Saturday, 14 May** : Pentecost Vigil Service at 6pm

**16-18 September** : Diocesan Synod meets in Invercargill.



# Parish Stewardship Programme

By The Vicar

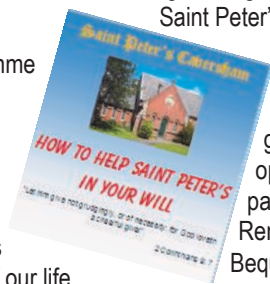
In the week preceding the day of intercession for the parish (Saturday, 23 April) there will be a mail out to those on the parish roll. It will include a Stewardship Pamphlet, a Bequest Pamphlet, and a Financial Facts Pamphlet. The first answers the why, when and how much questions. The second discusses the importance of including your parish church in your will and how to go about doing that. The third outlines the parish financial situation and the extent to which parishioner giving is an important component of this.

When the last stewardship programme took place in 2013 many found this the most enlightening document of all. A misleading impression had grown up in the parish that bequests took care of most of our running costs and that parishioners needn't bother about that aspect of our life together. The truth is quite otherwise.

The current parish leadership emphasises keeping parishioners fully informed about our current financial situation and encouraging parishioner financial literacy about how the church works as a financial and business entity. It is also keenly interested in trimming costs wherever possible, running a tight budget and carefully managing cash flows through the trough periods of the parish year. There is neither waste nor extravagance in our financial operations.

At the AGM there will be a comprehensive run down on our income and expenditure. At a convenient time before that a parish forum will also outline and discuss what we have been up to in our financial operations. In this article I will just make three brief points.

Falling interest rates mean our bequests can



do less for us than they did formerly. Dependence on bequest income is unhelpful in the long run because it discourages parishioners from taking responsibility for the contemporary church—the church of the past ends up paying for the church of the present. Bequest income ought to be devoted to

development projects for the future. We have made a start on this by amalgamating two bequests into the Saint Peter's Renovation Fund,

which is designated as a church repair or replacement fund. It gives us choices and options for the future. We particularly commend the Renovation Fund in our Bequest Pamphlet.

After the AGM, visits will be made to many of those who have received the Stewardship literature. These visits will be about giving further information, clarifying what the programme is about and attending to what is on parishioners' minds. There will be no hard sell.

Stewardship programmes need to be repeated at regular intervals because they are about long term attitude change. The Anglican Church has not been good at getting the message across to its supporters that a portion of their resources should go to God and his church. He after all gave it to them in the first place. ☒



Justin Welby  
The Archbishop of Canterbury

because it has a list of all my predecessors, right back to Augustine. If you want to feel inadequate [laughter] then try looking at a list that begins with Augustine, rushes through St Dunstan, who reformed the life of the church, has five of your predecessors who were murdered, has St Anselm, one of the greatest scholars of that or any age, has Cranmer and many others, and ends with my name [laughter]. It looks like a bleat at the end of a series of trumpet calls [laughter]. ☒

“At Canterbury Cathedral there is a chapel at the west end that is especially complicated for me psychologically. It's complicated

More online : Read the full text at:

<http://www.archbishopofcanterbury.org/articles.php/5680/the-only-certainty-in-the-world-is-jesus-christ-archbishop-speaks-at-new-wine-conference>

## Stewardship Thoughts



“EARN ALL YOU CAN, SAVE ALL YOU CAN, GIVE ALL YOU CAN”  
— JOHN WESLEY  
AS PARAPHRASED BY MARGARET THATCHER



“WE MAKE A LIVING BY WHAT WE GET, BUT WE MAKE A LIFE BY WHAT WE GIVE”  
—WINSTON CHURCHILL



“THE ONLY INVESTMENT I EVER MADE WHICH HAS PAID CONSISTENTLY INCREASING DIVIDENDS IS THE MONEY I HAVE GIVEN TO THE LORD”  
—J. L. KRAFT (HEAD OF KRAFT CHEESE CORPORATION)

“WITH CHRIST, IT IS NOT HOW MUCH WE GIVE, BUT WHAT WE DO NOT GIVE THAT IS THE REAL TEST”  
—OSWALD CHAMBERS



# Plan ahead for those left behind

For many of us, the thought of leaving our loved ones with our funeral to organise is inconceivable – but the reality is, it happens.

There are, however, ways for you to help those you care about most get through this difficult time. Call us today and ask about the options available.

**GfS Gillions Funeral Services** | 407 Hillside Rd, Dunedin  
Ph 455 2128 (24 hours)  
[www.gillions.co.nz](http://www.gillions.co.nz)